



## Whose Kingdom Are Ewe In?

**“But Yeshurun grew fat and kicked; You grew fat, you grew thick, You are covered with fat; So he forsook Eloah who made him, And scorned the Rock of his deliverance. They moved Him to jealousy with foreign matters, With abominations they provoked Him. They slaughtered to demons – not Eloah – Mighty ones they did not know, New ones who came lately, Which your fathers did not fear. You neglected the Rock who brought you forth, And forgot the Ėl who fathered you. And יהוה saw, and despised, Because of the provocation of His sons and His daughters. And He said, ‘Let Me hide My face from them, Let Me see what their end is, For they are a perverse generation, Children in whom there is no trusting. They made Me jealous by what is not Ėl, They provoked Me with their worthless matters. But I make them jealous by those who are no people, I provoke them with a foolish nation. For a fire was kindled in My wrath And burns to the bottom of She’ol, And consumes the earth and its increase, And sets on fire the foundations of mountains. I gather evils upon them, I use up My arrows upon them – Wasted by scarcity of food, And consumed by heat and bitter destruction, And the teeth of beasts I send upon them, With the poison of serpents of the dust. The sword bereaves from the outside, And fear from within, Both young man and maiden, Nursing child with the man of grey hairs. I said, ‘I should blow them away, I should make the remembrance of them To cease from among men, ‘If I did not fear the enemy’s taunt, Lest their adversaries misunderstand, Lest they say, “Our hand is high, And יהוה has not done all this.’ For they are a nation lost to counsel, And there is no understanding in them. If they were wise, They would understand this, They would consider their latter end! How would one chase a thousand, And two put ten thousand to flight, Unless their Rock had sold them, And יהוה had given them up? For their rock is not like our Rock – Even our enemies are judges. Their vine is of the vine of Sedom And of the fields of Amorah; Their grapes are grapes of gall, Their clusters are bitter. Their wine is the poison of serpents, And the fierce venom of cobras. ‘Is it not stored up with Me, Sealed up among My treasures? Vengeance is Mine, and repayment, At the time their foot slips; For near is the day of their calamity, And the matters prepared are hastening to them.’ For יהוה rightly rules His people And has compassion on His servants, When He sees that their power is gone, And there is no one remaining, Shut up or at large. And He shall say, ‘Where are their mighty ones, The rock in whom they sought refuge? Who ate the fat of their slaughterings, And drank the wine of their drink offering? Let them arise and help you, Let it be a hiding-place for you! See now that I, I am He, And there is no Elohim besides Me. I put to death and I make alive. I have wounded, and I heal. And from My hand no one delivers! For I lift My hand to the heavens, And shall say: As I live forever, If I have sharpened My flashing sword, And My hand takes hold on judgment, I shall return vengeance to My enemies, And repay those who hate Me. I make My arrows drunk with blood, And My sword devours flesh, With the blood of the slain and the captives, From the long-haired enemy chiefs.’ O nations, acclaim His people! For He avenges the blood of His servants, And returns vengeance to**

## His adversaries, And shall pardon His land, His people.” D'varim/Deuteronomy 32:15-43 (ISR98)

Yeshurun (in red) is another term referring to the twelve tribes of Isra'el. Moshe is warning the people of their future complacency, as we will become satisfied and lazy, because we have been taken care of by the Eternal. This comes about when we forget who our provider is and assume we have taken care of ourselves. When we agreed to accept Yah's Covenant with us, we consented to the stipulations contained within this Arrangement. One party does not get to alter any aspect of this Pact, as that would nullify it and make it void/worthless ... in other words the Covenant would no longer be in effect.

Abominations (in magenta) refer to idolatry, which is giving authority to another entity in direct opposition to the Contract with Yah. This means allowing ourselves to contradict these instructions, which the Most High has provided us with. Demons are beings of lower rank authority within creation, most of the time these beings are in opposition to the Torah. The Hebrew word for these creatures is shed/שד; which links them to shadows.



The 32<sup>nd</sup> chapter of D'varim deals with disobedience and its repercussions that are justly applied to a people in a Covenant. This sentence takes place over a lengthy period of time, beginning approximately 2730 years ago. **Sh'mot/Exodus chapters 20 through 23** informs us what the Contract with Yah is. No one can be part of a Covenant re-established if they never were part of the first Agreement. Therefore any who choose to become part of the Re-new-ed Covenant, with Isra'el and Y'hudah, must realize who this pact is with. There is NO such thing as spiritual Isra'el, as this premise was created at the whims of men and this thought line is in direct opposition to the following, **Jehovah says:** **“This people approaches me with their mouth And they honor me with their lips, But their heart is far removed from me; And their fear of me is based on commands of men that they**

**have been taught. Yesha'yahu/Isaiah 29:13 (NWT)** Y'shua quotes this passage and calls the listeners hypocrites/actors because they speak about Yah as if he is their sovereign, yet their lives are phony. Janus, the two faced one, is always looking to the past or the future but is never seeing today. Therefore life is never in the moment of time current ... so he is oblivious to now. The Master warned us to not avoid today as we cannot undo what has occurred, nor can we determine what is to come. Having two faces is not possible for the followers of Torah as it must be lived in this moment of time.

Those who say but do not do ... are also the ones the Teacher refers to as the workers of lawlessness. No where in Scripture does the Most High declare that the rebellious can never perform miracles or speak of things to come. **If a prophet or a dreamer of dreams rises among you, and gives you a sign or a wonder, and the sign or the wonder which he spoke to you occurs, saying, Let us go after other Elohim which you have not known, and let us serve them, you shall not listen to the words of that prophet, or that dreamer of dreams. For YAHWEH your Elohim is testing you, to know if you love YAHWEH your Elohim with all your heart and with all your soul. You shall walk after YAHWEH your Elohim, and you shall fear Him. And you shall keep His commandments, and**

you shall hear His voice, and you shall serve Him, and you shall cleave to Him. And that prophet or that dreamer of dreams shall die, because he has spoken apostasy against YAHWEH your Elohim, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to drive you out of the way in which YAHWEH your Elohim has commanded you to walk. And you shall put away evil from among your midst. D'varim 13:1-5 (HRB) To many times we hear individuals proclaim that everyone who performs any of the above actions (in green) is perpetrating a hoax but according the Torah passage above that is an inaccurate statement. Y'shua himself is alluding to this section when he warns about those who come in his name.



The house of Isra'el's greatest self deception is tied to disobedience presented as obedience. "Now I am not {making this covenant} and this oath {with you alone}. But with {whoever is standing here} with us {today} {before} Yahweh our God, and with {whoever is not standing here} with us {today}. For you know how we lived in the land of Egypt and how we traveled through the midst of the nations that you traveled through. And you have seen their detestable things and their idols of wood and stone, silver, and gold that [were] among them, so that {there is not} among you a man or a woman or a clan or a tribe {whose heart}

turns {today} from [being] with Yahweh our God to go to serve the gods of these nations, so that there is not among you a root sprouting poison and wormwood. And then when he hears the words of this oath, then {he will assure himself} in his heart, {saying}, '{Safety shall be mine even though I go in the stubbornness of my heart},' thereby destroying the well-watered [land] [along] with the parched. Yahweh will not be willing to forgive him, for [by then] the anger of Yahweh will smoke, and his passion against that man and all the curses written in this scroll will descend on him, and Yahweh will blot out his name from under heaven. And Yahweh will single him out for calamity out of all the tribes of Israel, according to all the curses of the covenant written in the scroll of this law. D'varim 29:14-21 (LEB) Delusion is not TRUTH, no matter what we speak ... it is only true when it aligns with the Eternal's message. The Instructions given to the 12 tribes of Isra'el are the Constitution of the Kingdom of Yah. Any willful violation of the Father's decrees, nullify the Covenant's Promises. All promises are linked to one thing, the land given to Avraham's descendants through Yitz'chak and Ya'akov.

Do not rejoice, O Israel, do not celebrate like the peoples—for so you have gone whoring away from your God. You have loved a prostitute's pay, on every grain-threshing-floor. Threshing-floor and wine-press will not sustain them, and new wine will fail her. **They will not dwell in Adonai's land. Instead Ephraim will return to Egypt, and eat unclean food in Assyria.** They will pour no wine-offerings to Adonai—they would not be pleasing to Him. Their sacrifices will be like the bread of mourners for them. All that eat it will be defiled, for their bread is for their appetite, not coming into the House of Adonai. What will you do for a moed or for the day of Adonai's feast? Look, even if they escape the desolation, Egypt will gather them up; Memphis will bury them. And their precious silver treasures? Weeds will possess them. Thorns will be in their tents. The days of punishment have come; the days of retribution have come. Let Israel know! The prophet is a fool; the man of the spirit is mad! For great is your iniquity and great the hostility. Ephraim is a watchman with my God, a prophet. A bird catcher's trap is on all his paths.

**Hostility is in the House of his God. They have deeply corrupted themselves as in the days of Gibeah. He will remember their iniquity, He will punish their sin. Like grapes in the wilderness I found Israel. Like early fruit on a fig tree in its first season I saw your fathers. They came to Baal-peor and devoted themselves to shame. So they became as detestable as the thing they loved. Ephraim's glory flies away like a bird—no birth, no pregnancy, no conception! For if they should raise their children, I would make them childless to the last man. Yes, woe to them when I depart from them! Ephraim, as I have seen, is like Tyre, planted in a meadow, but Ephraim will bring his children out to the slayer.” Give them, Adonai, what will You give? Give them a miscarrying womb and dried up breasts. “All their wickedness is at Gilgal, for there I despised them. Because of their wicked practices, I will drive them out of My House. I will love them no more. All their princes are rebellious. Ephraim is blighted; their root is withered; they bear no fruit. Even if they bring forth children, I will slay the cherished ones in their wombs.” My God will cast them off, since they did not listen to Him. So they will become wanderers among the nations. Hoshea 9:1-17 (TLV)**

The passage (in red) warns Isra'el that they shall not dwell in the land Yah has promised because of their whoring. Efraim, in this instance, is a representation of the ten tribes of the Northern Kingdom. Mitzrayim/Egypt is rooted in the Hebrew word matsur/מצור which means: hemming in, besieged, fenced, distress ... pointing to something being boxed in or contained. Assyria is rooted in the Hebrew word Asher/אשר, giving the sense of success. Therefore Ashur/Assyria is a picture of imagined achievement. In this state of bondage and illusion, the house of Isra'el will think everything is grand and that they are blessed. One element of this falsehood is they began to consume meats which were in violation of the Agreement made at Mount Sinai with Yah. The word for unclean in Hebrew is tamei/טמא, having to do with being foul, defiled, polluted ... the idea of eating something repulsive, as in garbage, unfit for human consumption. No unclean meat will be served at the Master's table.

Notice the curse (in magenta) against Efraim is disease and death, especially striking the young. How many children die each year due to diseases like cancer? This passage declares great suffering will come to the rebellious wanderers of the Ten Tribes, while they are among the nations. Not understanding who they are is why these judgments are taking place against them. Identity Crisis is the issue of most concern at this time in history. The Most High will regather the Lost Sheep of the House of Isra'el just as He has Promised. All things will not yet be restored when this occurs. Most people do not know this information as they have been taught to disregard it because it has already happened or that Yah has changed His mind. What a shame that most never read the Bibles they own.

**When Israel was a child, then I loved him, and called my son out of Egypt. Hoshea 11:1 (ASV)  
The iniquity of Ephraim is bound up; his sin is kept in store. The pangs of childbirth come for him, but he is an unwise son, for at the right time he does not present himself at the opening of the womb. Hoshea 13:12-13 (ESV) My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children. The more they increased, the more they sinned against me; I will change their glory into shame. They feed on the sin of my people; they are greedy for their iniquity. Hoshea 4:6-8 (RSV)**

**Ephraim [shall say], What have I to do any more with idols? (I answer [him], and I will observe him.) I am like a green fir-tree. -- From me is thy fruit found. Hoshea 14:8 (DBY) Who is a God like You, Pardoning iniquity And passing over the transgression of the remnant of His heritage? He does not retain His anger forever, Because He delights in mercy. He will again have compassion on us, And will subdue our iniquities. You will cast all our sins Into the depths of the**

sea. You will give truth to Jacob And mercy to Abraham, Which You have sworn to our fathers From days of old. Mikah 7:18-20 (NKJV) "Remember the law of my servant Moses, the decrees and laws I gave him at Horeb for all Israel. See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes. He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse." Mal'akhi/Malachi 4:4-6(3:22-24) (NIV)

Not to us, ADONAI, not to us, but to your name give glory, because of your grace and truth. Why should the nations ask, "Where is their God?" Our God is in heaven; he does whatever pleases him. Their idols are mere silver and gold, made by human hands. They have mouths, but they can't speak; they have eyes, but they can't see; they have ears, but they can't hear; they have noses, but they can't smell; they have hands, but they can't feel; they have feet, but they can't walk; with their throats they can't make a sound. The people who make them will become like them, along with everyone who trusts in them. Isra'el, trust in ADONAI! He is their help and shield. House of Aharon, trust in ADONAI! He is their help and shield. You who fear ADONAI, trust in ADONAI! He is their help and shield. ADONAI has kept us in mind, and he will bless. He will bless the house of Isra'el; he will bless the house of Aharon; he will bless those who fear ADONAI, great and small alike. May ADONAI increase your numbers, both yours and those of your children. May you be blessed by ADONAI, the maker of heaven and earth. Heaven belongs to ADONAI, but the earth he has given to humankind. The dead can't praise ADONAI, not those who sink down into silence. But we will bless ADONAI from now on and forever. Halleluyah! Psalm 115:1-18 (CJB)

The Angel, which hath delivered me from all evil, bless the children, and let my name be named upon them, and the name of my fathers Abraham and Isaac, that they may grow as **fish** into a multitude in the midst of the earth. B'resheit/Genesis 48:16 (GNV) Therefore behold the days come, saith the Lord, when it shall be said no more: The Lord liveth, that brought for the children of Israel out of the land of Egypt: But, the Lord liveth, that brought the children of Israel out of the land of the north, and out of all the lands to which I cast them out: and I will bring them again into their land, which I gave to their fathers. Behold I will send many **fishers**, saith the Lord, and they shall **fish** them: and after this I will send them many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. Yirmeyahu/Jeremiah 16:14-16 (DRA)

The above paragraph identifies who Y'shua is referring to, when he calls the talmidim/disciples Kefa/Peter and Andrei/Andrew to be fishers of men. The Lost Sheep of the House of Isra'el are this same group that were referred to as fish by the Master. Hope comes to the people through the Word made Flesh, the Son who obeyed his Father, by dying and being resurrected to life. This is a picture of the dry bones returning to life and inhabiting the land of the promise. We need to make sure we know the whole story.

Shalom Aleichem

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